

721 Utica Avenue, Huntington Beach, CA 92648

714-465-4565

board@kineticacademy.org

This serves as notification that a Regular Meeting of the Board of Directors of Kinetic Academy will be held on Monday, April 6, 2020, beginning at 5:30pm. Due to the current stay-at-home orders impacting California this meeting will be held by video-conference using a Zoom Virtual Meeting Room. This arrangement is in conformance with the Executive Order of the State Governor which is currently in effect. The Zoom Meeting Room number is #XXX-XX-XXXX and participants are invited to join approximately five minutes before the start of the meeting.

Jeffrey K. Ball

Board Chair

Board of Directors:

Michele Asay, Vice Chair

Jeffrey K. Ball, Board Chair

Bre Lionetti, Executive Director

Bret McCarroll, Campus Life

Charlene Reed, Curriculum

Christine Shewbridge, Treasurer

Kinetic Academy will make every attempt to accommodate any individual with a disability who requires reasonable accommodations to participate in this meeting by contacting the school office at (714) 465-4565. A copy of the Board Meeting Agenda is posted on the school’s web site at www.kineticacademy.org.

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| **I.** | **CALL TO ORDER – MEMBERS PRESENT** | | | | | | | **5:30pm** | |
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| **II.** | **AGENDA ADOPTION** | | | | | | | **Ball** | |
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|  | An action to approve the agenda for this Regular Meeting of Board of Directors of Kinetic Academy on April 6, 2020. | | | | | | | |  |
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| Motion: | \_\_\_\_\_ | Second: | \_\_\_\_\_ | Ayes: | \_\_\_\_\_ | Nos: | \_\_\_\_\_ | Abstain: | \_\_\_\_\_ |
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| **III.** | **PROCEDURAL OVERVIEW** | | | | | | |  | |
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|  | *Kinetic Academy is a public entity subject to the Brown Act and meetings are conducted according to Robert’s Rules of Order. Certain provisions of the Brown Act have been waived under Executive Orders of the State Governor.* | | | | | | | |  |
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| **IV.** | **COMMENTS FROM THE BOARD CHAIR** | | | | | | | | |
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|  | Mr. Ball will make comments and provide updates in regards to the current COVID-19 situation and its impact on the organization. | | | | | | | |  |
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| **V.** | **PRELIMINARY ACTIONS** | | | | | | |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  | i. | **Approval of Minutes from Previous Board Meeting – March 16, 2020** | | | | | | **Ball** | |
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|  |  | An action to approve the minutes from the regularly scheduled board meeting of March 16, 2020, subject to any edits proposed by a member of the Board of Directors. | | | | | | |  |
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| Motion: | \_\_\_\_\_ | Second: | \_\_\_\_\_ | Ayes: | \_\_\_\_\_ | Nos: | \_\_\_\_\_ | Abstain: | \_\_\_\_\_ |
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| **VI.** | **ORAL COMMUNICATION** | | | | | | |  |  |
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|  | *The public is invited to address the Board on any matter at this time. Please indicate your desire to speak by indicating so on the Zoom application. To do so go to the Participants tab and click on “Raise Hand”. Your name will be called and your microphone will be unmuted when it is your turn. When called upon please state your full name and city of residence. Be advised that per public policy individual board members are not allowed to respond directly to your comments and each speaker is limited to 3 minutes. If an individual board member chooses to respond to your comments they may do so during the Organizational Report session under Board Member Reports.* | | | | | | | |  |
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| **VII.** | **ORGANIZATIONAL REPORTS** | | | | | | |  | |
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|  | **i.** | **Executive Director** | | | | | | **Lionetti** | |
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|  | **ii.** | **Enrollment** | | | | | | **Lionetti/Asay** | |
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|  | **iii.** | **Financials** | | | | | | **Shewbridge/Lionetti** | |
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|  | **iv.** | **Facilities** | | | | | | **Ball/Lionetti** | |
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|  | **v.** | **Curriculum** | | | | | | **McCarroll** | |
|  |  |  | | | | | |  |  |
|  | **vi.** | **Campus Life** | | | | | | **Lionetti** | |
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|  | **vii.** | **Board Member Reports** | | | | | |  | |
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|  | **viii.** | **Local Sight Council** | | | | | |  | |
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|  | **ix.** | **Kinetic Parent Organization** | | | | | |  | |
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| **VIII.** | **ORAL COMMUNICATION** | | | | | | |  |  |
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|  | *The public is invited to address the Board on Closed Session Items at this time. Please indicate your desire to speak by indicating so on the Zoom application. To do so go to the Participants tab and click on “Raise Hand”. Your name will be called and your microphone will be unmuted when it is your turn. When called upon please state your full name and city of residence. Be advised that per public policy individual board members are not allowed to respond directly to your comments and each speaker is limited to 3 minutes. If an individual board member chooses to respond to your comments they may do so during the New Business session.* | | | | | | | |  |
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| **IX.** | **CLOSED SESSION** | | | | | | | **6:30pm** | |
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|  | *Conducted in accordance with applicable sections of California law, Closed Sessions are not open to the general public. If additional time is required, the Board of Directors will reconvene the Closed Session at the end of the regular meeting.* | | | | | | | |  |
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|  | **i.** | PUBLIC EMPLOYMENT, All Staff Positions (Government Code Section 54957) | | | | | | |  |
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|  | **ii.** | PUBLIC EMPLOYMENT, Middle School Consultant (Government Code Section 54957) | | | | | | |  |
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|  | **iii.** | CONFERENCE WITH REAL PROPERTY NEGOTIATORS, 9300 Indianapolis, Huntington Beach, Jeffrey Ball representing Kinetic Academy, Price and Terms in Potential Negotiation (Government Code Section 54956.8) | | | | | | |  |
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| **X.** | **RECONVENE REGULAR SESSION** | | | | | | | **7:00pm** | |
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|  | i. | Welcome | | | | | | **Ball** | |
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|  | ii. | Report of Closed Session | | | | | | **Ball** | |
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| **XI.** | **ORGANIZATIONAL REPORTS (Cont.)** | | | | | | |  |  |
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|  | **x.** | **Middle School Expansion Update** | | | | | | **Ball/Messenger** | |
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| **XII.** | **ORAL COMMUNICATION** | | | | | | |  |  |
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|  | *The public is invited to address the Board on any matter at this time. Please indicate your desire to speak by indicating so on the Zoom application. To do so go to the Participants tab and click on “Raise Hand”. Your name will be called and your microphone will be unmuted when it is your turn. When called upon please state your full name and city of residence. Be advised that per public policy individual board members are not allowed to respond directly to your comments and each speaker is limited to 3 minutes. If an individual board member chooses to respond to your comments they may do so during the New Business session.* | | | | | | | |  |
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| **XIII.** | **NEW BUSINESS** | | | | | | |  | |
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|  | Any comments from members of the Board will be received at this time. | | | | | | | |  |
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| **XIV.** | **ADDITIONAL CLOSED SESSION TIME (if necessary)** | | | | | | |  | |
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|  | Reserved for the Board of Directors to continue discussions held in Closed Session on the specific topics previously identified for Closed Session. | | | | | | | |  |
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| **XV.** | **ADDITIONAL ACTION ITEMS** | | | | | | |  | |
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|  | Reserved for any additional Action Items which need to be considered for approval by the Board of Directors following completion of the Additional Closed Session Time (as applicable). | | | | | | | |  |
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| **XVI.** | **ADJOURNMENT** | | | | | | | **Ball** | |
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|  | An action to adjourn the meeting. Time:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | |  |
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| Motion: | \_\_\_\_\_ | Second: | \_\_\_\_\_ | Ayes: | \_\_\_\_\_ | Nos: | \_\_\_\_\_ | Abstain: | \_\_\_\_\_ |
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